Permit #F00162917

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162917 **Type of Permit:** FILMING **Release Date:** 03/06/2020

Production Company	FORMULA 33 CREATIVE LLC
Insured Company Name	FORMULA 33 CREATIVE LLC
Contact Phone No. 1	310-678-6947
Contact Phone No. 2	
Fax	
Address	944 WORCESTER AVE PASADENA, California 91104
Production Title	GLOBAL FITNESS
Type of Production	TV Webisode/Mobisode/Podcast

Producer	SERENE BYNUM
Director	JONATHAN COOK
1st AD	SERENE BYNUM
Production Manager	KIM PUTMAN
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	SERENE BYNUM
Primary Phone	Mobile - 310-890-3227
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
GARDENA APPLICATION FEE	$200.00
GARDENA 1 DAY OF FILMING	$200.00

Total Permit Fee $1,381.00

Number of Locations 1

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Summary Information — Location

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Production Company FORMULA 33 CREATIVE LLC
Insured Company FORMULA 33 CREATIVE LLC
Production Title GLOBAL FITNESS

Location Manager SERENE BYNUM
Primary Phone Mobile - 310-890-3227
Secondary Phone

Location Address 1641 W Rosecrans Ave, Gardena, CA, 90249

Location Type Gym

Film Dates 3/7/2020 - 3/7/2020 07:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
GARDENA: The City of Gardena has an exlusive contract with WRG-Waste Resources of Gardena (310) 366-7600. Production companies may not hire their own outside contractor for trash removal.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document F33 Agent Letter.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	2
Cast/Crew vehicles	35
Cube Trucks	1
Generator	1
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	10
Crew	35
LA County Field Inspection	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** City of Gardena **Police:** Gardena Police Department **Fire:** Los Angeles County Fire Department

Approvals

GARDENA CITY MANAGER	Spencer Dela Cruz
GARDENA GENERAL SERVICES/PUBLIC WORKS	Adrianna Renteria
GARDENA POLICE DEPARTMENT	Lt. Todd Fox

Coordinator Note county fire permit 20-0702-159 field inspection 3/3

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM PERMITS UNLIMITED II
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Formula 33 Creative, LLC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLI and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) PERMITS UNLIMITE Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIM as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMI as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMI as Principal's agent as set forth herein.

DATED Mar 2, 2020 **BY** _____
REPRESENTATIVE'S SIGNATURE

Formula 33 Creative, LLC	944 Worcester Ave
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Serene Bynum	Pasadena, CA 91104
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Executive Producer	310.890.3227 (mobile)
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT